Minutes of Meeting

20\_

GOVERNMENT FORMS & SUPPLIES 844-224-3338 FORM NO. 10148

Held



# Wednesday, May 17, 2023 REGULAR MEETING MINUTES

BRIGHT LOCAL SCHOOLS Location: Whiteoak High School

Time: 6:00 p.m.

#### 1. Welcome/Opening

Subject A. Welcoming

Meeting May 17, 2023 - REGULAR MEETING MINUTES

Category 1. Welcome/Opening

Access Public

Type Procedural

The Bright Local School District Board of Education welcomes participation from the voters and taxpayers of the District. Each regular meeting has an item on the agenda that allows for "recognition of guests and visitors". The Board desires citizens of the district to attend its meetings so that they become better acquainted with the operations and programs of the schools and so that the Board may have an opportunity to hear the wishes and ideas of the public.

At this time on the regular agenda, the public may address the Board of Education. The Board of Education's adopted policy requires that any group with the same interests have a spokesperson and that a 5-minute time limit will be a lowed for that group spokesperson to address the Board for this discussion. Public participation is restricted to this item on the agenda. All other items on the agenda are for discussion by the Board of Education members only, unless there has been a request to be placed on the agenda. We ask for your cooperation so that school district business may be handled efficiently and in a timely manner.

Subj	ect	B.	<b>Announcements</b>

Meeting May 17, 2023 - REGULAR MEETING MINUTES

Category 1. Welcome/Opening

Access Public

Type Procedural

This meeting is being digitally recorded.

Subj<mark>ect C. Roll Call</mark>

Meeting May 17, 2023 - REGULAR MEETING MINUTES

Category 1. Welcome/Opening

Acce<mark>s</mark>s Public

Minutes of

Meeting

\* Held

GOVERNMENT FORMS & SUPPLIES 844-224-3338 FORM NO. 10148

20\_

Type

Procedural

Tammy Hauke, Board Member
Jobey Lucas, Board Member
Angie Wright, Board Member
John Gillespie, Board Member
Michael Bick, Superintendent
Jeff Rowley, Treasurer
Jason Iles, HS/JH Principal
Whitney Gobin, Elementary Principal
Lisa Beresford, Special Education Coordinator
Debbie Robertson, Food Service Coordinator
John P. Gauche, HS/JH Principal Candidate

#### Subject

#### D. Pledge of Allegiance

Meeting

May 17, 2023 - REGULAR MEETING MINUTES

Category

1. Welcome/Opening

Access

Public

Type

Procedural

"I pledge allegiance to the flag of the United States of America, and to the republic for which it stands, one nation under God, indivisible, with liberty and justice for all."

#### 2. Adoption of Agenda

#### Subject

### A. Adoptions Of Agenda

Meeting

May 17, 2023 - REGULAR MEETING MINUTES

Category

2. Adoption of Agenda

Access

Public

Type

Action

Recommended Action (Resol. #036-2023) Motion to adopt the agenda for the May 17, 2023 Board of Education regular board meeting as presented.

Admin Content

Member	Move	Second	Yea	Nay	Abstain
Mr. Cox					
Mr. Gillespie		Х	X		
Mrs. Hauke	Х		×		
Mr. Lucas	9		Х		

	Min	utes of						Meetii	ug
	GOVERN	MENT FORMS & SUPPLIES	8 844-224-3338 FORM NO.	10148					
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155	1	*							
								·	
		Mrs.			X			]	
		Wright						]	
<u>3. A</u>	dmi	nistrative/	Committee	Reports					
Subj	ect	A. S	Superintender	nt					
Meet	ing	May	17, 2023 - RE	GULAR MEETII	NG MINUTE	:S			
Cate	gory	3. A	.dministrative/	Committee Rep	orts				
Acces	SS	Pub	lic						
Type		Info	rmation, Repo	rts					
7.			,						
•								Report, which has a	lso been
	100	ed to our web-si ension.	te. Happy to rep	ort there are we	e not such ir	icidences tha	t required disc	ciplinary action or	
					nangan pangan ana ara-				
1		ative File Attach oort April 2023.							111111
Subj				rincipal's Rep					
Meet	ing	May	<sup>,</sup> 17, 2023 - RE	EGULAR MEETI	NG MINUTE	ES			1
Cate	gory	3. A	dministrative/	Committee Rep	oorts				
Acce	SS	Pub	lic						
Type		Info	ormation				¥		
	1. E>	cited about	our Celebrat	ions					
			l Recognition	ns-Academic	Success E	lijah Flade	er-30 plus		
		Club	Blair-25 Plu	s Club					
				nark Beater Cl	ub Jake W	/ard-			
		Benchn	nark Beater C	Club Claire Ar	nes-Benc	hmark Bea	ater		
		Club							
				oall 11-11 (1 S					
		HS/JH I Long Ju		d-3 Peat SHA	c champi	ons age Fi	iauei 9tii Pi	اهدو الا عاماد	
	2. S	•	•	l - Largest Cr	owd Ever	•			
	3. N	Iaster Sched	ule Updates-	Arena Sched	uling for 8	8-11th Gra	de students	- May 16th	,

GOVERNMENT FORMS & SUPPLIES 844-224-3338 FORM NO. 10148		_
Held	20	

- a. Change in JH Schedule to accommodate students who are below grade level in academic areas- Blocking Content Areas
- 4. \$chool Safety HB 99-(4) BLSD Staff members attended foundations course on 5-13-23
  - a. Updated safety coverings coming soon
  - 5. 2023 EOC Testing Flawless Tentative Results Returned- a.

7th Grade	TT	DD
7 III Grade	Ш	BR BR
ELA		, į
Math		45%
8th Grade		BR
ELA		
Math		39%
Science		76%
End of Course	П	BR
E <mark>n</mark> glish II		
A <mark>l</mark> gebra I	AND DESCRIPTION AND DESCRIPTIO	54%
Geometry	Name and Address of the Owner, where	15%
Biology		67%
American US History		54%
American US Govt.		72%

- b. Some areas to improve on and some measures have already taken place-Hiring of Certified Math Teacher HUGE Asset
- c. Must Improve American History/JH Math
- 6. NHS Inductions/Academic Awards- 8 New Members to NHS
- 7. Atomic Credit Union- Paperwork Completed K-12
  - a. American Civil War, Color Guard/Craft Pottery Sculpture, Rock Band, AP ELA
- 8. End of 3rd 9 Weeks Rewards
- 9. Open Enrollment process done online through website and digitally
  - a. Mr. Bogart sent link and overwhelming response received quickly
  - b. Digital process will allow quicker turnaround-Approval/Denial
- 10. On pace and under compliance for Safety, security drills, Fire Tornado etc
- 11. State FFA- Excellent
  - a. Mowrystown FFA Spring Achievements
  - b. FFA Ag Day Success
- 12. Senior Week/ Staff Appreciation Week Successful
- 13. Graduation items ramping up
- 14. Soccer- Open Fields start Thursday May 18th
- 15. Spring Band Concert/Drama Production a success/Prom Success
- 16. Hoxworth Blood Drive-33 products, which translated to 99 lives potentially saved!

Minutes of GOVERNMENT FORMS & SUPPLIES 844-224-3338 FORM NO. 10148 20\_ Held\_ 17. 24 Students Scheduled for CPR on May 18th 18. 54 Graduates on track and ready for graduation a. 51 have completed 12 point Industry Credential/ 3 that haven't are at the CTC File Attachments Whiteoak Board Update 5 17 2023.docx.pdf (104 KB) C. Elementary Principal Report- Whitney Gobin Subject May 17, 2023 - REGULAR MEETING MINUTES Meeting 3. Administrative/Committee Reports Category Public Access Information Type 1. All Make-up Testing complete! So proud of our teachers and students for the HARD work that they put into making testing time a success. 2. 135 students received Perfect Attendance Sundaes for not missing a minute of school during testing season. 3. Field Trips are winding down 4. Coming up... • Fun Run Kindergarten Celebration Field Day 6th Grade visit to the HS · Enrollment for next Year...

1.	Enro	lment	for	next	year

23-24	# of Students	# of Teachers	Approx. # per Class
Preschool	58	3	varies
Kindergarten	46	3	15
1st	56	3	19
2nd	62	4	16
3rd	46	3	15
4th	52	. 2	26
5th	68	3	23
6th	52	2	26

Minutes of Meeting GOVERNMENT FORMS & SUPPLIES 844-224-3338 FORM NO. 10148 Held\_ 20\_ 2. Spring Scores!!! So proud of my crew!!!! above state % avg. 3. 3rd Math 23 pts 4th Math 90% 23 pts 5th Math 83% 26 pts 5th Science 74% 11 pts 6th Math 63% 13 pts File Attachments May Elementary Board Update.pdf (633 KB) Subject D. Food Service- Debbie Robertson Meeting May 17, 2023 - REGULAR MEETING MINUTES 3. Administrative/Committee Reports Category Public Access Information Type · Childrens Hunger Alliance Reviewed breakfast serving procedures and how cart goes around to rooms at high school to improve number of students eating. Currently we estimate the Board share of the cost to serve breakfast for the 22-23 school year at \$7<mark>0</mark>2. Been working hard to notify and collect on outstanding lunch charges which stand at less than \$400. Now that BWC Safety Intervention Grant has been approved, orders for lift carts and rolling shelving for kitchens will be placed. Subject E. Special Education/Preschool- Lisa Beresford Meeting May 17, 2023 - REGULAR MEETING MINUTES Category 3. Administrative/Committee Reports Public Access Information Type • Mr. Bick was recognized at the recent Exceptional Achievement Awards Banquet for yours of service in education and upcoming retirement. Staff are currently working to prepare for next year's Preschool, and fill staffing needs. Our recent ODE review yielded no issues or corrective action plan items. 1 of the lifts ordered with the BWC Working with Disabled Grant funds has come in. Next Wednesday, May 2th will be the next Produce Pop up. 4. Financial Reports/Resolutions Subject A. Approval of April 19, 2023 minutes

Meeting Minutes of GOVERNMENT FORMS & SUPPLIES 844-224-3338 FORM NO. 10148 20\_ Held May 17, 2023 - REGULAR MEETING MINUTES Meeting Category 4. Financial Reports/Resolutions Public Access Action Type Motion to approve of the Board of Education minutes of the April 19, 2023 Regular meeting Recommended as presented. Action Admin Content See discussion draft of minutes attached. Administrative File Attachments Regular Meeting April 19, 2023 discussion draft.pdf (429 KB) Executive Content
See attached. **B. Financial Reports** Subject May 17, 2023 - REGULAR MEETING MINUTES Meeting 4. Financial Reports/Resolutions Category Public Access Action Type Motion to approve of the financial reports of the month ending April 30, 2023 as presented. Recommended Action Admin Content Please review the attached "Treasurer Detail Report", and the following supporting documents: 1) A1 - Cash Reconciliation Report 2) A2 - Cash Balance Summary Report 3) B Disbursement Summary Report (monthly checks) Appropriation Summary Report (General fund only) 4) C 5) D - Receipt Listing (monthly receipts) Administrative File Attachments A Treasurer Detail Report for May 17 2023.pdf (118 KB) A1 Cash Reconciliation as of April 30, 2023 signed.pdf (34 KB) A2 Cash Summary Report Apr 23.pdf (47 KB) B Disbursement Summary Report Apr 23.pdf (50 KB) Appropriation Summary Report Board Apr 23.pdf (28 KB) D Receipt Listing Apr 23.pdf (82 KB) C. Revenue and Appropriations Modifications Subject May 17, 2023 - REGULAR MEETING MINUTES Meeting 4. Financial Reports/Resolutions Category

Minutes of Meeting GOVERNMENT FORMS & SUPPLIES 844-224-3338 FORM NO. 10148 Held\_ 20 Public Access Type Action Recommended Motion to approve the revenue and appropriation modifications as presented. Action <u>Admin Content</u> See attached Adjustment Report "E". Administrative File Attachments E<u>1 Budget Mods-Anticipated Revenue Transactions Apr 23.pdf (37 KB)</u> E2 Budget Transactions Mods Apr 23.pdf (47 KB) Subject **D.** Donations May 17, 2023 - REGULAR MEETING MINUTES Meeting Category 4. Financial Reports/Resolutions Access **Public** Type Action Motion to approve Gifts and Donations received as presented. Recommended Action \$248.61 - Anonymous donations for ES Principal fund for field trips. \$275 - Rick's Appliance for FFA \$535 - Madison Johnson, Union Stock Yards, Craig Shelton, Walker Real Estate for FFA • \$156.80 - Anonymous donations for Lunch Charges • \$5<mark>\$</mark>0 - Living Springs Church and Sardina Pharmacy for After Prom • \$3<mark>5</mark>0 - Emery's for After Prom E. Approve the May 2023 Five Year Forecast Subject May 17, 2023 - REGULAR MEETING MINUTES Meetina Category 4. Financial Reports/Resolutions Public Access Action Type Recommended To approve the May 2023 Five Year Forecast and Assumptions as presented by the Action Treasurer. Admin Content See copy of draft forecast attached. Administrative File Attachments Bright May 23 Forecast Final.pdf (147 KB)

Bright Assumptions 047613.pdf (450 KB)

	616.	NECOND	OF PROCEEDINGS	2.6
	Minutes of			Meeting
	COVERNMENT FORMS & SIL	JPPLIES 844-224-3338 FORM NO. 10148		
		FFEIES 044-224-3330 TOTAN NO. 10140		
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	, and the second			
				₩
Subj	ect	F. Purchase of Used Ma	intenance Vehicle	
Meet	ing	May 17, 2023 - REGULAR	MEETING MINUTES	
Cate	gory	4. Financial Reports/Resol	lutions	-
Acce	SS	Public		
Туре		Information		
Mr. R	owley reported th	ie recent purchase of a used t a cost including title of \$22	2012 Ford F-350 Service Truck for use by the Dis 2,285 paid from the Permanent Improvement Fun	strict Maintenance and d.
The p	urpose of this pu	rchase is avoid having a staf	f member incur the liability and sustain wear and t irt, loose dirt, bags of salt, used tires, rental equipment, t	tear on their personal vehicle
or pul	ing the District traile	er between buildings, and only be	eing reimbursed the standard mileage rate.	
The	school's insurance	e doesn't cover the employee's	s vehicle in anyway. His personal insurance would	be responsible.
	ehicle will also allow e working on a job s		ly store and safeguard tools and supplies owned by the I	District when away from the
to be price comp	bid, however, bo	ard policy does require the S s always been my personal p e product is of a special natu	C 3313.172, 3327.08) motor vehicles, except school superintendent and Treasurer making purchases coolicy to seek bids for any equipment over \$25,00 are that it would be cumbersome to obtain. I have	over \$10,000 to obtain 3 00 just to ensure fair
List	Prices for 2012	F350 Service Truck		
	to Sales	London, OH	24,888.00 (purchase price = \$22,000)	pol .
Cent	ury Truck and Van	Grand Prairie, TX	28,975.00	
Phoe	nix Trux	South Amboy, NJ	33,999.00	
Stige	r <mark>'s Trucks</mark>	Versailles, KY	27,900.00	
Rolle	rena Auto Sales	East Palestine, OH	38,995.00	
2 <u>0</u> 2 <u>0</u> 2 <u>0</u> 2 <u>0</u>	2 FORD F350 SD 2 Ford F-350 For 2 Ford F-350 Ser	ty F-350 Service Truck 56 Sa XLT For Sale in East Palestir Sale in Versailles Ky - Comm vice Truck #14072.pdf (1,47) rvice Truck #47722.pdf (1,47)	ne, Ohio TruckPaper.com.pdf (636 KB) mercial Truck Trader.pdf (237 KB) 413 KB)	
Adm	communication Mr. Bick apologi such matters. Mr. Gillespie sta advance. It is si Mr. Rowley com waiting could ha District. Mrs. Wright ask	on such matters, even though ized for that, and ensured that ated that we should have waited imply a matter of respect.  Immented that due to the fact ave resulted in the truck alregated if the truck was going to	eeded and a good purchase, the board feels there gh the purchase did not need to be bid out. Item he would do a better job of providing the boa ited till this meeting to let the board review and a the truck is specialty, limited vehicle due to the seady being sold, no similar truck or deals being a be allowed to be driven home by the maintenanc because he basically lives between the two buildi	ard more information on approve the purchase in service bed on the back, vailable this close to the supervisor.

	Mir	nutes of						Meeting
	GOVERN	IMENT FORMS & SUIDPLIE	S 844-224-3338 FORM NO	10149				
eje ve			3 044-224-3336 FUNIVINC				20	
<ul><li>Mrs the</li></ul>	hours.  • Mrs. Wright share a note from Mr. Cox who was unable to attend the meeting, requesting that the Superintendent have the Maintenance Supervisor provide the Board a monthly written report on work done, and work purchased by outside contracts, and an explanation as to why it could not be done by him or custodial staff.						endent have d by outside	
Subject		G. Appr	oval of Finar	ncial Repo	rts and Re	solutions.		
Meeting		May 17,	2023 - REGUI	LAR MEETII	NG MINUTE	S		
Category		4. Finan	cial Reports/R	esolutions				
Access		Public						
Туре		Action						
Recomme Action Admin Co		(Resol. as prese		Motion to a	approve the	e Financial Re	ports and Resolutions iter	ns
Memb		Move	Second	Yea	Nay	Abstain	]	
Mr. Co	-	11040	Second	i cu	Itay	Abstani		
Mr.								
Gillesp	ie				X			
Mrs. Hauke			X	X				
Mr. Lu		X		Х				
Mrs.				×				
Wright								
5. Faci	lities	and Trans	sportation					
Subject		A. Build	ling Use					
Meeting		May 17,	2023 - REGUI	LAR MEETII	NG MINUTE	S		
Category		5. Facilit	ties and Trans	portation				
Access		Public						
Туре		Action						
Recomme Action	nded	Motion t	o approve the	building us	se as recon	nmended.		
	Approve the building use for the Lady Mambas AAU team as presented. Approve the building use for Kim Roush and Amy DeAtley for graduation party on June 4, 2023 from 4:00pm to 7:00pm.							
File Atta L <u>ady Ma</u>		ts <u>Building Use.pd</u>	f (460 KB)					

Minutes of Meeting

GOVERNMENT FORMS & SUPPLIES 844-224-3338 FORM NO. 10148	
Held	20

Subject

**B.** Approval of Facilities and Transportation.

Meeting

May 17, 2023 - REGULAR MEETING MINUTES

Category

5. Facilities and Transportation

Access

Public

Type

Action

Recommended Action (Resol. #038-2023) Motion to approve the facilities and transportation resolutions

as presented.

Admin Content

Member	Move	Second	Yea	Nay	Abstain
Mr. Cox					
Mr. Gil <mark>l</mark> espie	Х		х		
Mrs. Ha <mark>u</mark> ke			X		
Mr. Lucas		×	X		
Mrs. Wright			X		

#### 6. Personnel

Subject

A. Personnel

Meeting

May 17, 2023 - REGULAR MEETING MINUTES

Category

6. Personnel

Access

Public

Type

Information

Approval of the following personnel recommendations (ie Administrative; Certified; Classified; Certified Substitutes; Supplement/Pupil Activity; and Mentors) pursuant to the terms and conditions of the new employee's individual contract and his/her job description. Said employment will be contingent upon (1) receipt of a satisfactory criminal record check, (2) receipt of licensure/certification from ODE (3) verification of experience and training, and (4) negative results on drug testing (as applicable)

Admin Content

Subject

**B.** Administrative

Meeting

May 17, 2023 - REGULAR MEETING MINUTES

Category

6. Personnel

Access

Public

Type

Action

Minutes of

Meeting

20\_

Recommended

Approval of the following Administrative Contracts as presented.

Action

Name: John P. Gauche Position: High/JH Principal

Degree: Master

Pay Step: 0 Contract Type: Administrative

Held\_

Contract Days: 223 Contract Term: 2 Years Extended Days: 10

Annual Salary: \$85,418 (not incl ext. days)

Subject

C. Certified

GOVERNMENT FORMS & SUPPLIES 844-224-3338 FORM NO. 10148

Meeting

May 17, 2023 - REGULAR MEETING MINUTES

Category

6. Personnel

Access

Public

Type

Action

Recommended

To approve the following Certified personnel contracts as presented:

Action

Name: Janet Dunaway Position: ES - Art Teacher Degree: BA150

Pay Step: 22 Contract Type: Certified Contract Days: 183 Contract Term: 5 years

Subject

D. Classified

Meeting

May 17, 2023 - REGULAR MEETING MINUTES

Category

6. Personnel

Access

Public

Type

Action

Recommended

To approve of the following classified personnel contracts as presented:

Action

Name: Missy Payne Position: Aide - MH Unit

Degree: n/a Pay Step: 0

Contract Type: IBT Classified Contract Days: 185

Contract Term: 1 year

Subject

E. Classified Substitutes

Minutes of	f Meeting	
GOVERNMENT FORM	IS & SUPPLIES 844-224-3338 FORM NO. 10148	
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Meeting	May 17, 2023 - REGULAR MEETING MINUTES	
Cate <mark>g</mark> ory	6. Personnel	
Access	Public	
Туре	Action	
Recommended Action	To approve the following Classified Substitute personnel recommendations as presented	:t
<ul><li>Katy Knoblau</li><li>Kaitlynn Stev</li><li>Karen Marler</li></ul>	uch venson - Summer Tech aide r, Cassie Johnson, Harry Morgan, Hunter Morgan- Summer custodial	
Subject	F. Supplementals/Pupil Activity	
Meeting	May 17, 2023 - REGULAR MEETING MINUTES	
Category	6. Personnel	
Access	Public	
Туре	Action	
Recommended Action	To approval of the following supplementals/pupil activities personnel recommendations as presented:	
Kara Juillera	at - JH cheerleading advisor	
Subject	G. Resignations	
	May 17, 2023 - REGULAR MEETING MINUTES	
Meeting		
Category	6. Personnel	
Access	Public	
Туре	Action	
Recommended Action	To accept the following resignation as presented:	
<ul> <li>Deanna Risr</li> <li>Abagail Brin size).</li> </ul>	ner-Administrative Assistant/Accounts Payable-effective June 30, 2023. nker- First Grade Teacher -effective August 31, 2023 (posted as a 2nd Grade position due to advance	: class
• Tina Vogtli -	- PK special Needs Aide - effective May 25,2023	
Subject	H. Approval of personnel recommendations.	
Meeting	May 17, 2023 - REGULAR MEETING MINUTES	
Category	6. Personnel	

Minutes of Meeting GOVERNMENT FORMS & SUPPLIES 844-224-3338 FORM NO. 10148 Held\_ 20\_ Public Access Action Type Recommended (Resol. #039-2023) Motion to approve the personnel recommendations items as presented. Action Admin Content Member Move Second Yea Nay Abstain Mr. Cox Mr. Χ Χ Gillespie Mrs. Χ Χ Hauke Mr. Lucas Χ Mrs. Χ Wright 7. Administrative Advisor Subject A. Inter-District Open Enrollment Policy Meeting May 17, 2023 - REGULAR MEETING MINUTES 7. Administrative Advisor Category Public Access Action Type Recommended To review and approve the Inter-District Open Enrollment Policy Action See Inter-District Open enrollment policy attached. Mr. Bick requested that this policy be reviewed and approved annually by the board to ensure it aligns with District growth plan. File Attachments Open Enrollment Policy.pdf (160 KB) Subject **B. District Handbooks** May 17, 2023 - REGULAR MEETING MINUTES Meeting 7. Administrative Advisor Category Public Access Action Type To review and approve the District Handbooks as presented. Recommended Action See Chromebook Handbook, Student Handbooks and Athletics Handbooks attached.

	Minutes of Med							ing	
G	OVERNMENT FOR	RMS & SUPPLIES 844-224	1-3338 FORM NO. 10148						
49	Held_						20		
\$H,	<b>4</b>								
BLSD WHIT BE H BL S	e Attachments SD ChromebookHandbook2023-2024 - MAKE CHANGES IN RED .pdf (161 KB) HITEOAK STUDENT-ATHLETE HANDBOOK 2023-2024 - MAKE CHANGES IN RED.pdf (323 KB) Handbook-2023-2024 - MAKE CHANGES IN RED.pdf (442 KB) StaffHandbook-2023-2024 - MAKE CHANGES IN RED.pdf (928 KB) O Handbook-2023-2024 - MAKE ANY CHANGES IN RED.pdf (406 KB)								
Subje	ubject C. Southern Ohio ESC Service Agreement								
Meetin	ng	May 17, 2023 - REGULAR MEETING MINUTES							
Catego	ory	7. Admii	nistrative Advi	sor					
Access	5	Public	Public						
Type		Action							
Recom Action	ecommended To approve the Service Agreements with Southern Ohio ESC as presented								
	See Contract and Agreements attached.								
•	<ul> <li>Southern Ohio ESC Services totaling \$45,204.11 for Gift Coordinator, Resident Educator, Homeschooling, and Hopewell Services totaling \$99,638.77 for Preschool Itinerant, Services for Blind and Visually Impaired, Itinera Deaf, Adapted Physical Ed, PT, OT, and Autism Consultant</li> </ul>								
SOES	File Attachments SOESC Agreement.pdf (545 KB) SOESC Contract for Services.pdf (574 KB)								
-									
Subje	Subject D. Approval of Administrative and Advisory.								
Meetir	ng	May 17, 2023 - REGULAR MEETING MINUTES							
Categ	ory	7. Administrative Advisor							
Acces	S	Public	Public						
Туре	e Action								
	Recommended (Resol. #040-2023) Motion to approve the Administrative and Advisory items as particular and Advisory items and Advisory item							resented.	
	<u>Content</u>				•		_		
Me				1					
	mber Cox	Move	Second	Yea	Nay	Abstain			

Member	Move	Second	Yea	Nay	Abstain
Mr. Cox					
Mr <mark>.</mark> Gillespie	Х		X		
Mrs. Hauke			X		

				REC	ORD O	F PRO	CEEDING	GS		
		Min	utes of						Meeti	ng
_		GOVERN	MENT FORMS & SUPPLIES	S 844-224-3338 FORM NO	. 10148					
	es ex	, H	[eld						_20	
_										
	Mr. Lu	ras		X	X					
	Mrs.				X					
	Wright  8. New		iness							
	Subject	Dus	-	ussion of nev	v business	items				
	Meeting	May 17, 2023 - REGULAR MEETING MINUTES								
	Category		8. New E	Business						
	Access		Public							
	Туре		Informat	tion						
	- Mrs. Hau during the	ke rep schoo	orted that a cor I day.	ncerned citizen	reported ins	tances where	doors were be	ing left propped	open and unatten	ded
	- Mr. Bick r issue to sta the future.	noted that every effort is made to avoid these situations, that he would readdress the importance of this safety staff, and that the planned installation of door-open alarms on all exterior doors should eliminate these issues in e.								
	<u>9. Adjo</u>	urn		5						
	Subject		A. Adjo	urn						
	Meeting	May 17, 2023 - REGULAR MEETING MINUTES								
-	Category		9. Adjou	rn						
	Access		Public							
	Type	Procedural adjourned at 7:04 PM								
	Treasurer	7	Porla							
	My A	Must Super land								